



Hunterdon County Chamber of Commerce

Membership APPLICATION

2015 FEES SCHEDULE

Application Fee: \$25.00

CHECK LEVEL OF MEMBERSHIP

Number of Employees	Fee
<input type="checkbox"/> 01-02	\$295.00
<input type="checkbox"/> 03-06	\$330.00
<input type="checkbox"/> 07-15	\$400.00
<input type="checkbox"/> 16-30	\$490.00
<input type="checkbox"/> 31-40	\$565.00
<input type="checkbox"/> 41-50	\$640.00
<input type="checkbox"/> 51-75	\$700.00
<input type="checkbox"/> 76-100	\$800.00
<input type="checkbox"/> 101-150	\$1,000.00
<input type="checkbox"/> 151-200	\$1,300.00
<input type="checkbox"/> 201-300	\$1,850.00
<input type="checkbox"/> 301-400	\$2,300.00
<input type="checkbox"/> 401-500	\$2,500.00
<input type="checkbox"/> 500+	see below

Municipality Fee \$165.00

Retiree Membership: \$75.00

If your company has more than 500 employees
add \$50.00 for each additional 20 employees.

Definition of employee for membership purposes:

Any person working in or out of your office as a
representative, agent, independent contractor, or
any other affiliations in which that person represents
themselves to be a part of your company.

Organization Name _____

Street _____

City _____ State _____ Zip _____

Phone _____ - _____ - _____ Fax _____ - _____ - _____

Email _____

Web Site _____

FT Employees _____ # PT Employees _____

Year Business/Organization Started _____

Primary Business Category (Complimentary):

Additional Business Categories (\$50 each):

Primary Contact: _____

Phone _____ Fax _____

Email _____

Secondary Contact: _____

Phone _____ Fax _____

Email _____

Referred by _____

Membership Fee \$ _____ One-Time Application Fee \$ _____

Addtl. Categories \$ _____ Total enclosed \$ _____

Credit Card # _____ Code _____

Exp. _____ M/C _____ Visa _____ Amx _____ Discover _____

Signature _____ Date _____

*I hereby authorize the Hunterdon County Chamber of Commerce
to email Chamber information to those listed on this application.*

Hunterdon County Chamber of Commerce

14 MINE STREET - SECOND FLOOR - THE CENTURYLINK BUILDING
FLEMINGTON, NJ 08822 • 908-782-7115 • FAX 908-782-7283

e-mail: info@hunterdon-chamber.org • www.hunterdonchamber.org

Tell Us About Your Organization

Please complete the questions below. We typically write a description in the Chamber newsletter to introduce your business to the membership and your listing will appear in our online Membership Directory. Your write-up will appear in Hunterdon Living magazine which is printed every 18-20 months. It's good exposure!

Brief description (30 words or less) about your business?

For an additional \$50, would you like to add an extra category to your profile?

Second Category _____

Would you like to add your Social Media Sites to your profile?

Facebook: _____

Twitter: _____

Instagram: _____

Pinterest: _____

Youtube: _____

LinkedIn: _____

Are you interested in joining a Chamber Committee?

☐ Ambassador ☐ Membership ☐ Community Day ☐ Annual Meeting ☐ Business Expo ☐ Women's Business Forum
☐ Golf Classic ☐ Holiday Parade

Interested in advertising? Check the items you are most interested in:

☐ Website ☐ Newsletter ☐ Chamber Radio

Comments/Questions:



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